



# Water

| Organisation | Date | Reporting Period |
|--------------|------|------------------|
|              |      |                  |

| Activity |      | 2014               | Implemented by    |         | Rio marker            |                       | Gender marker         |
|----------|------|--------------------|-------------------|---------|-----------------------|-----------------------|-----------------------|
| Number   | Name | Actual expenditure | Name Organisation | channel | mitigation/adaptation | significant/principal | significant/principal |
|          |      |                    |                   |         |                       |                       |                       |
|          |      |                    |                   |         |                       |                       |                       |
|          |      |                    |                   |         |                       |                       |                       |
|          |      |                    |                   |         |                       |                       |                       |
|          |      |                    |                   |         |                       |                       |                       |



| Result Area 1   | Efficient water use in agriculture |             |             |             |             |        |
|---|------------------------------------|-------------|-------------|-------------|-------------|--------|
| <p><b>Result Question 1.1a:</b> To what extent has the ratio between crop yield and water use been improved in a sustainable manner in the target area of your programme ? ('more crop per drop')</p> |                                    |             |             |             |             |        |
|   | Baseline                           | Target 2017 | Result 2012 | Result 2013 | Result 2014 | Source |
|   |                                    |             |             |             |             |        |
|   |                                    |             |             |             |             |        |
|   |                                    |             |             |             |             |        |
|   |                                    |             |             |             |             |        |

| <p><b>Result Question 1.1b:</b> To what extent has your programme contributed to this result?</p> |          |             |             |             |             |        |
|---|----------|-------------|-------------|-------------|-------------|--------|
|   | Baseline | Target 2017 | Result 2012 | Result 2013 | Result 2014 | Source |
|   |          |             |             |             |             |        |
|   |          |             |             |             |             |        |
|   |          |             |             |             |             |        |
|   |          |             |             |             |             |        |

| Assessment of results achieved by NL across the entire Result area 1 | Efficient water use in agriculture. |
|--|-------------------------------------|
| Reasons for result achieved:   |                                     |
| Implications for planning:   |                                     |

| Result Area 2   | Improved river basin management and safe delta's |             |             |             |             |        |
|---|--|-------------|-------------|-------------|-------------|--------|
| <p><b>Result Question 2.1a:</b> To what extent has there been progress in the development and implementation of plans for sustainable growth and water safety (incl. good governance) in the target area of your programme?</p> |  |             |             |             |             |        |
|   | Baseline   | Target 2017 | Result 2012 | Result 2013 | Result 2014 | Source |
|   |  |             |             |             |             |        |
|   |  |             |             |             |             |        |
|   |  |             |             |             |             |        |
|   |  |             |             |             |             |        |

| <p><b>Result Question 2.1b:</b> To what extent has your programme contributed to this result?</p> |          |             |             |             |             |        |
|---|----------|-------------|-------------|-------------|-------------|--------|
|   | Baseline | Target 2017 | Result 2012 | Result 2013 | Result 2014 | Source |
|   |          |             |             |             |             |        |
|   |          |             |             |             |             |        |
|   |          |             |             |             |             |        |
|   |          |             |             |             |             |        |

| Result Area 2   | Improved river basin management and safe delta's |             |             |             |             |        |
|---|--|-------------|-------------|-------------|-------------|--------|
| <b>Result Question 2.2a:</b> To what extent has transboundary and collective river basin management been improved in the target area of your programme? |  |             |             |             |             |        |
|   | Baseline   | Target 2017 | Result 2012 | Result 2013 | Result 2014 | Source |
|   |  |             |             |             |             |        |
|   |  |             |             |             |             |        |
|   |  |             |             |             |             |        |
|   |  |             |             |             |             |        |

| <b>Result Question 2.2b:</b> To what extent has your programme contributed to this result? |          |             |             |             |             |        |
|--|----------|-------------|-------------|-------------|-------------|--------|
|  | Baseline | Target 2017 | Result 2012 | Result 2013 | Result 2014 | Source |
|  |          |             |             |             |             |        |
|  |          |             |             |             |             |        |
|  |          |             |             |             |             |        |
|  |          |             |             |             |             |        |

| Assessment of results achieved by NL across the entire Result area 2 | Improved river basin management and safe delta's: |
|--|---|
| Reasons for result achieved:   |   |
| Implications for planning:   |   |

| Result Area 3   | Water, sanitation and hygiene (WASH) |             |             |             |             |        |
|---|--------------------------------------|-------------|-------------|-------------|-------------|--------|
| <p><b>Result Question 3.1a:</b> How many people (male/female) have gained sustainable access an improved water source or improved sanitary facility and to what extent has governance been improved on this topic in the target area of your programme?</p> |                                      |             |             |             |             |        |
|   | Baseline                             | Target 2017 | Result 2012 | Result 2013 | Result 2014 | Source |
|   |                                      |             |             |             |             |        |
|   |                                      |             |             |             |             |        |
|   |                                      |             |             |             |             |        |
|   |                                      |             |             |             |             |        |

| <p><b>Result Question 3.1b:</b> To what extent has your programme contributed to this result?</p> |          |             |             |             |             |        |
|---|----------|-------------|-------------|-------------|-------------|--------|
|   | Baseline | Target 2017 | Result 2012 | Result 2013 | Result 2014 | Source |
|   |          |             |             |             |             |        |
|   |          |             |             |             |             |        |
|   |          |             |             |             |             |        |
|   |          |             |             |             |             |        |



| Result Area 3  | Water, sanitation and hygiene (WASH) |             |             |             |             |        |
|--|--------------------------------------|-------------|-------------|-------------|-------------|--------|
| <p><b>Result Question 3.2a:</b> To what extent have water management aspects and a more business oriented way of working been applied in your WASH programmes.</p> |                                      |             |             |             |             |        |
|  | Baseline                             | Target 2017 | Result 2012 | Result 2013 | Result 2014 | Source |
|  |                                      |             |             |             |             |        |
|  |                                      |             |             |             |             |        |
|  |                                      |             |             |             |             |        |
|  |                                      |             |             |             |             |        |

| <p><b>Result Question 3.2b:</b> To what extent has your programme contributed to this result?</p> |          |             |             |             |             |        |
|---|----------|-------------|-------------|-------------|-------------|--------|
|   | Baseline | Target 2017 | Result 2012 | Result 2013 | Result 2014 | Source |
|   |          |             |             |             |             |        |
|   |          |             |             |             |             |        |
|   |          |             |             |             |             |        |
|   |          |             |             |             |             |        |

| Assessment of results achieved by NL across the entire Result area 3 | Water, sanitation and hygiene (WASH). |
|--|---------------------------------------|
| Reasons for result achieved:   |                                       |
| Implications for planning:   |                                       |

| Result Area 4  | Trade and Development Cooperation |             |             |             |             |        |
|--|-----------------------------------|-------------|-------------|-------------|-------------|--------|
| <p><b>Result Question 4.1a:</b> How has the added value (knowledge, expertise, products and services) of the Dutch water sector been deployed in the preparation and implementation of programmes in the water sector?</p> |                                   |             |             |             |             |        |
|  | Baseline                          | Target 2017 | Result 2012 | Result 2013 | Result 2014 | Source |
|  |                                   |             |             |             |             |        |
|  |                                   |             |             |             |             |        |
|  |                                   |             |             |             |             |        |
|  |                                   |             |             |             |             |        |

| <p><b>Result Question 4.1b:</b> To what extent has your programme contributed to this result?</p> |          |             |             |             |             |        |
|---|----------|-------------|-------------|-------------|-------------|--------|
|   | Baseline | Target 2017 | Result 2012 | Result 2013 | Result 2014 | Source |
|   |          |             |             |             |             |        |
|   |          |             |             |             |             |        |
|   |          |             |             |             |             |        |
|   |          |             |             |             |             |        |

| Result Area 4   | Trade and Development Cooperation |             |             |             |             |        |
|---|-----------------------------------|-------------|-------------|-------------|-------------|--------|
| <b>Result Question 4.2a:</b> What are the results of the transition to a more trade related relationship in the water sector? |                                   |             |             |             |             |        |
|   | Baseline                          | Target 2017 | Result 2012 | Result 2013 | Result 2014 | Source |
|   |                                   |             |             |             |             |        |
|   |                                   |             |             |             |             |        |
|   |                                   |             |             |             |             |        |
|   |                                   |             |             |             |             |        |

| <b>Result Question 4.2b:</b> To what extent has your programme contributed to this result? |          |             |             |             |             |        |
|--|----------|-------------|-------------|-------------|-------------|--------|
|  | Baseline | Target 2017 | Result 2012 | Result 2013 | Result 2014 | Source |
|  |          |             |             |             |             |        |
|  |          |             |             |             |             |        |
|  |          |             |             |             |             |        |
|  |          |             |             |             |             |        |

| Assessment of results achieved by NL across the entire Result area 4 | Trade and Development Cooperation |
|--|-----------------------------------|
| Reasons for result achieved:   |                                   |
| Implications for planning:   |                                   |



|                                      |  |  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|--|
| Result Area 2 (remaining indicators) | Improved river basin management and safe delta's |  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|--|

**Result Question 2.1a:** To what extent has there been progress in the development and implementation of plans for sustainable growth and water safety. (incl. good governance) in the target area of your programme?

|  | Baseline | Target | Result | Result | Result | Source |
|--|----------|--------|--------|--------|--------|--------|
|  |          |        |        |        |        |        |
|  |          |        |        |        |        |        |
|  |          |        |        |        |        |        |
|  |          |        |        |        |        |        |

**Result Question 2.1b:** To what extent has your programme contributed to this result?

|  | Baseline | Target | Result | Result | Result | Source |
|--|----------|--------|--------|--------|--------|--------|
|  |          |        |        |        |        |        |
|  |          |        |        |        |        |        |
|  |          |        |        |        |        |        |
|  |          |        |        |        |        |        |